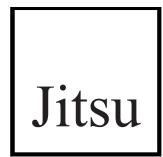
## Randori Nationals Payment Form



Event Date

Club \_\_\_\_\_

Date

| Competitor                            | TJF No.        | Sex<br>M/F | Grade Category        | Weight<br>Kg | Tick here for course<br>only |
|---------------------------------------|----------------|------------|-----------------------|--------------|------------------------------|
| 1                                     |                |            |                       |              |                              |
| 2                                     |                |            |                       |              |                              |
| 3                                     |                |            |                       |              |                              |
| 4                                     |                |            |                       |              |                              |
| 5                                     |                |            |                       |              |                              |
| 6                                     |                |            |                       |              |                              |
| 7                                     |                |            |                       |              |                              |
| 8                                     |                |            |                       |              |                              |
| 9                                     |                |            |                       |              |                              |
| 10                                    |                |            |                       |              |                              |
| 11                                    |                |            |                       |              |                              |
| 12                                    |                |            |                       |              |                              |
| 13                                    |                |            |                       |              |                              |
| 14                                    |                |            |                       |              |                              |
| 15                                    |                |            |                       |              |                              |
| 16                                    |                |            |                       |              |                              |
| 17                                    |                |            |                       |              |                              |
| 18                                    |                |            |                       |              |                              |
| 19                                    |                |            |                       |              |                              |
| 20                                    |                |            |                       |              |                              |
| tal Number of entries for competition |                | 7          | £25.00 per person     |              |                              |
| tal Number of entries for course only |                | _          | £25.00 per person     |              |                              |
| tai Number of entries for course only |                |            | £15.00 per person     |              |                              |
|                                       |                |            | Total Monies Enclosed |              |                              |
|                                       | Club Contact   |            |                       |              |                              |
|                                       | Telephone      |            |                       | -            |                              |
| Alterna                               | tive Telephone |            |                       | -            |                              |

Please make cheques payable to The Jitsu Foundation and remit to PO Box 5068, Bath, BA1 0QD

E-mail